

**Bangladesh Association for Child and Adolescent Mental Health**

**16th Annual Conference and General Meeting**

**Theme- Child and Adolescent Mental Health: Focus on family**

**14-15 November, 2023**

**Venue: Krishibid Institution Bangladesh (KIB), Dhaka**

Abstract Submission Form

Program Committee invites original, review paper, workshop and symposium (all abstract to be submitted by the Chair).

Submission from participants who have not registered shall not be accepted.

**Submission Guidelines:**

1. Abstract must present a clear and concise summary of the work.
2. Title must appear in upper and lower case **Bold Letters**.
3. The following headings must appear in bold: **Background and objective, Methods, Results, Conclusion.** Results should include original data, with the exception of workshop submissions.
4. Abstract length must not exceed 300 words. Do not include references or learning objectives in the word count.
5. All abstracts must be submitted electronically and presented in English.
6. Use Arial font, 10 point with 1” left and right margins.
7. Presentations have to be Microsoft Office 2007 compatible.
8. A short biography (within 100 words) and a passport size digital photo of presenter should be submitted with the abstract

This form may be downloaded in MS Word format from the BACAMH website at: [www.bacamh.org](http://www.bacamh.org)

**Please e-mail this completed form by 15 October, 2023 to the Program committee at:** [**sifat.syed@yahoo.com**](mailto:sifat.syed@yahoo.com) **or gopen.kundu@gmail.com**

**For any information and query please contact:**

**Program Committee:**

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| --- | --- |
| Chair:  Prof. Gopen Kundu  Dept of Paediatric Neurology, BSMMU  E-mail: gopen.kundu@gmail.com | Co-chair:  Dr. Sifat E Syed  Asst Professor, Dept. of Psychiatry,BSMMU  E-mail: [sifat.syed@yahoo.com](mailto:sifat.syed@yahoo.com) |

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**Type of presentation:**

□ Original □Review □Workshop **Title…**………………………………………………………………………..............................................

**Authors…**………………………………………………………………………………………….…………………………………………………………..............................................................

(List all authors of the presentations. **Underline the name of the presenter)**

**Presenting Author:**

Name………………………………………………………………………………………………Designation…………………................................................................................................

Department.........................................................................................................................

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(Please create a new page and insert your abstract below)

**Abstract (Not more than 300 words)**

**Short biography (Not more than 100 words)**